Paris City Commission 525 High Street Paris, KY 40361 Meeting Minutes January 12, 2021

Pursuant to KRS 61.826 and OAG 20-05, the state of emergency regarding the threats to public health presented by the novel corona virus (covid-19) pandemic and municipal order. This meeting of the Paris city commission was conducted by video conference. All city commission meetings may be attended by the public by viewing the video conference at the city's Facebook page online.

The Paris City Commission met in regular session at 9:00a.m. viewable on Facebook live at www.facebook.com/cityofparisky/ on Tuesday, January 12, 2021.

City Manager Daron Jordan called the meeting to order.

Director of Human Resources, Erin Morton, conducted roll call.

Present: Commissioner, Wallis Brooks; Commissioner, Stan Galbraith; Commissioner, Angela Roberts; Commissioner Holli Gibson.

Absent: Mayor, John Plummer

Others in Attendance: City Manager, Daron Jordan; Assistant City Manager, Mike Withrow; Finance Brad Oberlander.

Upon determining a quorum was present for the transaction of business, City Manager, Daron Jordan proceeded to conduct the meeting.

Motion by Galbraith, seconded by Angela Roberts, approving the appointment of Wallis Brooks as Mayor Pro Tem for the term of the current election cycle. Motion carried by roll call vote of 4-0 with Gibson, Galbraith, Roberts, and Brooks voting Aye.

Mayor Pro Tem, Wallis Brooks lead the Pledge of Allegiance.

Approval of Minutes

Motion by Brooks, seconded by Galbraith, approving the minutes of December 22, 2020. Motion carried by roll call vote of 4-0 with Gibson, Galbraith, Roberts, and Brooks voting Aye.

Old Business / Action Items

Motion by Galbraith, seconded by Gibson, authorizing Mayor Pro Tem to execute the contract for HBM Professional Engineers, Inc to conduct the engineering services on behalf of the City of Paris. Motion carried by roll call vote of 4-0 with Gibson, Galbraith, Roberts, and Brooks voting Aye.

ORDER NO. 2021-1

A MUNICIPAL ORDER APPROVING A CONTRACT WITH HMB PROFESSIONAL ENGINEERS, INC.

WHEREAS, the City has agreed to enter into a written contract regarding professional services with HMB Professional Engineers, Inc. to conduct engineering services;

NOW THEREFORE, be it resolved by the City Commission of the City of Paris, Kentucky that the proposed contract with HMB Professional Engineers, Inc. be approved and that the Mayor or Mayor Pro Tem is directed to execute the contract. This Order shall become effective upon its passage and publication. Dated this 12th day of January 2021.

Chris Stewart of HMB discussed the status of the US 460 Utility Relocation project:

- O Updated project and budget totaling 1,514,000.00 and engineering services totaling \$203,502.36.
- O Utility portion ready to go out to bid under the City of Paris.
- o Revised Contract drafted for the Transportation Cabinet to approve.

Project Updates:

Utility Rate Study (M. Withrow)

- o Rate study covering Water, Sewer and electric is 70% complete.
- Final steps for completion include audit details and department questionnaire.

Wastewater Asset Management (M. Withrow)

- o Project is being conducted by Strand Engineering.
- Completed Manhole covers inspection, smoke testing of lines, trunk line, pumps, and route for Houston Creek interceptor, and complete review of wastewater processes.
- o The City's GIS system will be updated.
- Final report and CMOM recommendations are in process and expected mid February 2021.

Water Asset Management (M. Withrow and C Steward HMB)

- o Inspection complete of plant and distribution system including intake, pumps, and lines.
- o Had work groups meetings in December 2020.
- \circ Preparing to make short- and long-term recommendations for planning.

Atlas Street Project (M. Withrow)

- Property has been leveled and seeded.
- o 619 Atlas St is in process of being cleared and should be completed within the week.
- West Side group is working on recommendation for the property.

Wage and Position Classification Update (D. Jordan)

- Wage survey should be completed and prepared by mid-February 2021.
- This will provide a benchmark for all jobs with regard to pay within the City of Paris.

New Business

Water Meter asset management by Perfection Group (D Jordan)

o 70-80% of the water meters in the current system are exceeding their recommended 10-year life cycle.

o Project will upgrade the current meters to a radio signal read which will allow for leak detection and automated shut off procedures.

Lexington Road Lift Station Pump (D Jordan)

• Wastewater management is preparing a proposal for a new pump at the Lexington Rd lift station and can expect it to be between \$20 and \$30K based on past purchases.

FY'22 Budget Preparation Tentative Schedule (D. Jordan)

- Schedule of budget events presented.
- o Clear Gov will continue to help with preparation and transparency.

2020 Liability Grant Received (E. Morton)

 Fall Safety grant provided by Kentucky League of Cities awarded the City of Paris \$2982.50 for upgrades to the Sewer system and metering.

Purchase of Dispatch Furniture (S. Toadvine)

o Finalizing contract for new workstations, and consoles

Motion by Galbraith, seconded by Roberts, authorizing Mayor or Mayor Pro Tem to execute the change in terms with Traditional Bank. Motion carried by roll call vote of 4-0 with Gibson, Galbraith, Roberts, and Brooks voting Aye.

ORDER NO. 2021-2

A MUNICIPAL ORDER APPROVING A CHANGE IN TERMS AGREEMENT WITH TRADITIONAL BANK

WHEREAS, the City of Paris, Kentucky has previously determined it is necessary and prudent to seek financing from Traditional Bank, Paris, Bourbon County, Kentucky for the purchase of property at 4 Legion Drive, Paris, Kentucky and the Bank has now offered a lower interest rate for the remainder of the term of the loan;

NOW THEREFORE, be it resolved by the City Commission of the City of Paris,

Kentucky, that the proposed change in terms agreement with Traditional Bank be approved and that the Mayor or Mayor Pro Tem is directed to execute the agreement.

Daron Jordan discussed the loan terms with Traditional Bank for 4 Legion Drive.

- The current loan will remain in place and this is not a refinance.
- o Interest rate will change from 3.75% to 1.8%.

Financials

Brad Oberlander presented Utility Fund revenue impacts due to COVID-19. No action was taken.

City of Paris Utility's Outstanding Receivables 12/31/2020

| | | Total Due | Current | | 30 - 60 Days | | 60 - 90 Days | | 90+ Days |
|-------------------|--|------------|------------|-----|--------------|-----|--------------|-----|--------------------|
| Past Due Customer | s - December 31: | | | | | | | | |
| 49 | Total commercial customers | 56,779.89 | 20,009.74 | 23 | 21,750.83 | 3 | 3,499.17 | 23 | 11,520.15 |
| 735 | Total residential customers | 369,836.17 | 99,041.87 | 233 | 75,985.38 | 122 | 47,970.20 | 380 | 146,838.72 |
| 784 | | 426,616.06 | 119,051.61 | 256 | 97,736.21 | 125 | 51,469.37 | 403 | 158,358.87 |
| | | | Commercial | | | | | | <u>Residential</u> |
| | Balances > \$5,000 | 2 | 27,526 | | | | 1 | | 6,111 |
| | Balances - \$1,000 - \$5,000 | 8 | 16,207 | | | | 86 | | 136,002 |
| | Balances - \$500 - \$1,000 | 11 | 7,045 | | | | 151 | | 106,616 |
| | Balances - \$100 - \$500 Balances < \$100 | 28 | 6,002 | | | _ | 497 | | 121,107 |
| | | 49 | 56,780 | | | _ | 735 | | 369,836 |

Brad Oberlander presented General Fund revenue projections. No action was taken.

| _ | | | | G | eneral Fund Re | venue Impact | | | | | |
|-------|--------------|---------------------------|--------------|-----------|----------------|--------------|-----------|--------------|--------------|------------------|---------------|
| | FY 2007 | _Y FY 2008 | FY 2009 | FY 2010 | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2021 | FY2021 | FY21/FY20 |
| | <u>Total</u> | ^L <u>Total</u> | <u>Total</u> | Total | <u>Total</u> | <u>Total</u> | Total | <u>Total</u> | <u>Total</u> | Estimates | Change |
| Total | 2,017,852 | 2,122,160 | 2,157,162 | 2,202,388 | 2,578,434 | 2,594,590 | 2,619,220 | 2,590,945 | 2,852,359 | 1,746,173 | |
| | | | | | | | | | | | |
| Q1 | 1,047,605 | 1,114,870 | 1,157,455 | 1,060,159 | 1,320,162 | 1,329,816 | 1,394,200 | 1,328,761 | 1,518,630 | 914,192 | 189,869 |
| Q2 | 970,247 | 1,007,290 | 999,707 | 1,142,229 | 1,258,272 | 1,264,774 | 1,225,020 | 1,262,184 | 1,333,729 | 831,981 | 71,545 |
| Q3 | | | | | | | | | | | |
| Q4 | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | 2,017,852 | 2,122,160 | 2,157,162 | 2,202,388 | 2,578,434 | 2,594,590 | 2,619,220 | 2,590,945 | 2,852,359 | 1,746,173 | 261,414 |
| | | | | | | | | | | | |
| | | 5.17% | 1.65% | 2.10% | 17.07% | 0.63% | 0.95% | -1.08% | 10.09% | -32.60% | |

Long-term Debt Debt Analysis Schedule FY 6/30/2021 - Payments through 12/31/2020

| | | | | Outsta | nding | | | | | | | | |
|--|----------------|--------------------|----------------------|-----------|----------------------|----------------------|------------------|-------------------|---------|---------|---------|-------------------|----------------------|
| | Interest | Maturity | Beginning | | | Ending | | | | | | | |
| | Rate | Date | Balance | Additions | Payments | Balance | 2021 | 2022 | 2023 | 2024 | 2025 | <u>Thereafter</u> | Total |
| General Fund: Kentucky Bank - Police Vehicles Kentucky Bank - Fire Truck | 1.58% 1.28% | 05/2022 07/2029 | 174,624 1,350,894 | | (45,046) (68,105) | 129,578 1,282,789 | 45,403 74,958 | 84,175 144,905 | 146,771 | 148,660 | 150,574 | 616,921 | 129,578 1,282,789 |
| Total General Fund | | | 1,525,518 | | (113,151) | 1,412,367 | 120,361 | 229,080 | 146,771 | 148,660 | 150,574 | 616,921 | 1,412,367 |
| Utility Fund: | | | | | | | | | | | | | |
| KIA | 1.80% | 12/2020 | 188,734 | | (188,734) | _ | | | Ϋ́ | | | | _ |
| 2014 Water Revenue Bonds | 2.75% | 01/2054 | 281,000 | | (,, | 281,000 | 5,000 | 5,000 | 5,500 | 5,500 | 5,500 | 254,500 | 281,000 |
| KBC Bond 2014 | 3.29% | 01/2032 | 1,569,995 | | (60,000) | 1,509,995 | 60,000 | 122,085 | 127,084 | 132,081 | 137,085 | 931,660 | 1,509,995 |
| Traditional Bank - Legion Drive Property Traditional Bank - Vacuum Truck | 3.30% 1.74% | 03/2027 11/2021 | 248,116 225,790 | | (16,261) (74,545) | 231,855 151,245 | 16,732 75,308 | 34,098 75,937 | 35,241 | 36,421 | 37,641 | 71,722 | 231,855 151,245 |
| Total Utility Fund | | | 2,513,635 | | (339,540) | 2,174,095 | 157,040 | 237,120 | 167,825 | 174,002 | 180,226 | 1,257,882 | 2,174,095 |
| Totals | | | 4,039,153 | | (452,691) | 3,586,462 | 277,401 | 466,200 | 314,596 | 322,662 | 330,800 | 1,874,803 | 3,586,462 |

Brad Oberlander delayed presentation of November 2020 financials. No action was taken.

Payment of Invoices

Motion by Galbraith, seconded by Brooks, approving payment of invoices as presented. Motion carried by roll call vote of 4-0 with Gibson, Galbraith, Roberts, and Brooks voting Aye.

Gen

| CHECK | VENDOR | AMOUNT |
|-------|---|-------------|
| 45611 | DUTTON, ANDREW | \$95.00 |
| 45612 | At&t (105503) | \$740.16 |
| 45613 | Autozone | \$5.99 |
| 45614 | Casa Of Lexington | \$1,666.67 |
| 45615 | Central Ky Quicklube & Tire | |
| 45616 | Chamber Of Commerce | \$1,625.00 |
| 45617 | Citizen Advertiser | \$804.00 |
| 45618 | City Of Paris Utilities | \$6,836.81 |
| 45619 | Galls, Llc | \$1,352.78 |
| 45620 | Hatter, Earl Iii | \$95.00 |
| 45621 | Hillyard Kentucky | \$190.75 |
| 45622 | Hinkle Contracting Co, Llc | \$50.85 |
| 45623 | KOI | \$65.88 |
| 45624 | Lowes Business Acct/Syncb | \$4,166.89 |
| 45625 | OBERLANDER FINANCIAL SERVICES, PLLC | \$3,900.00 |
| 45626 | PARIS-BOCO JOINT PLANNING | \$12,247.58 |
| 45627 | PARIS-BOCO PARKS & RECREATION BOARD | \$13,044.58 |
| 45628 | Paris-Bourbon County E911 | \$18,500.00 |
| 45629 | Paris-Bourbon County EDA | \$2,250.00 |
| 45630 | Paris-Bourbon County EMS | \$33,333.33 |
| 45631 | Paris-Bourbon County TOURISM | \$7,885.44 |
| 45632 | Shred-It Usa | \$34.00 |
| 45633 | Sturgill, Turner, Barker & | \$2,460.50 |
| 45634 | TRANSUNION RISK DATA SOLUTIONS | \$150.00 |
| 45635 | Unifirst Corporation | \$175.62 |
| 45636 | VC3, INC. | \$89.46 |
| 45637 | Walmart Community/Gecrb | \$94.31 |
| 45638 | Xtreme Computer Performance | \$190.00 |
| 45639 | CENTRAL KY MECHANICAL | \$3,368.86 |
| 45640 | Central Ky Quicklube & Tire | \$199.28 |
| 45641 | A Action Pest Control Of Ky | \$52.50 |
| 45642 | Advance Auto Parts | \$12.74 |
| 45643 | Autozone | \$57.58 |
| 45644 | BLUEGRASS MUNICIPAL CLERKS ASSOCIATION | \$20.00 |
| 45645 | Bourbon County Sheriff | \$1,008.77 |
| 45646 | Columbia Gas Of Kentucky | \$449.10 |
| 45647 | Eads Hardware | \$850.79 |
| 45648 | FAIRWAY FARMS, LLC | \$2,500.00 |

| 45649 | Finley Fire Equip Dba Bg Fire | \$1,200.00 |
|-------|---|--------------|
| 45650 | Galls, Llc | \$3,825.57 |
| 45651 | Kaed | \$200.00 |
| 45652 | KENTUCKY BANK LOAN - #1000059223 | \$13,293.08 |
| 45653 | Kleem, Inc. | \$856.22 |
| 45654 | KOI | \$230.78 |
| 45655 | Murphy Elevator Company | \$836.10 |
| 45656 | Office Depot Card Plan | \$206.48 |
| 45657 | Riley Oil Company | \$3,545.98 |
| 45658 | Southern States Lexington Coop | \$78.46 |
| 45659 | Time Warner Cable | \$113.65 |
| 45660 | Tractor Supply Credit Plan | \$549.95 |
| 45661 | Unifirst Corporation | \$111.12 |
| 45662 | VERIZON WIRELESS | \$1,818.83 |
| 45663 | Williams' Towing | \$200.00 |
| 45664 | BRYAN POE & TARA WOLFENBARGER | \$230.91 |
| | | |
| 45665 | Xtreme Computer Performance | \$165.00 |
| 45666 | At&t Mobility - (6463) | \$93.24 |
| 45667 | At&t Onenet Service | \$7.17 |
| 45668 | Baptist Health Medical Group | \$284.00 |
| 45669 | Bourbon County Clerk | \$161.00 |
| 45670 | Clean Sweep Janitorial Svc Llc | \$1,500.00 |
| 45671 | Ensite Llc | \$678.51 |
| 45672 | KLC INSURANCE SERVICES | \$29,145.54 |
| 45673 | KOI | \$10.71 |
| 45674 | Paris-Bourbon County EMS | \$107,325.00 |
| 45675 | Computeraid International | \$125.00 |
| 45676 | KENTUCKY BANK LOAN - #1000058134 | \$7,928.98 |
| 45677 | Kentucky League Of Cities | \$2,584.00 |
| 45678 | Kentucky Uniforms, Inc. | \$220.05 |
| 45679 | Kentucky Utilities Company | \$6,160.84 |
| 45680 | KLC INSURANCE SERVICES | \$29,145.54 |
| 45681 | TELECOM AUDIT GROUP | \$112.63 |
| 45682 | Time Warner Cable | \$96.98 |
| 45683 | Advance Auto Parts | \$75.27 |
| 45684 | AMA SERVICES | \$320.00 |
| 45685 | AT&T - 5019 | \$1,380.24 |
| 45686 | At&t Club Service | \$813.78 |
| 45687 | Autozone | \$19.96 |
| 45688 | Big Blue Bobcat Services | \$6,500.00 |
| 45689 | Bme Inc | \$628.95 |
| 45690 | Bob Sumerel Tire Company | \$1,268.00 |
| 45691 | Bourbon Community Hospital | \$65.00 |
| 45692 | Bourbon County Clerk | \$46.00 |
| 45693 | CCP INDUSTRIES INC | \$2,679.73 |
| 45694 | City Of Paris Utilities | \$7,229.71 |
| 45695 | CLEARGOV INC | \$15,016.85 |
| 45696 | Columbia Gas Of Kentucky | \$2,453.66 |
| 45697 | CWF PRODUCTS | \$1,062.50 |
| 45698 | Galls, Llc | \$1,753.00 |
| 45699 | Kentucky Bank - Visa | \$3,810.79 |
| 45700 | KENTUCKY BANK LOAN - #1000059223 | \$13,293.08 |
| 45701 | KIM MARSHALL PRINT SERVICES | \$75.75 |
| 45701 | KMCA | \$45.00 |
| 45702 | | \$663.38 |
| | KRONOS SAASHR, INC LEXINGTON AUTO SPRING CO | |
| 45704 | | \$5,470.68 |
| 45705 | Morton Salt, Inc. | \$6,901.10 |
| 45706 | Office Depot Card Plan | \$439.66 |
| 45707 | Riley Oil Company | \$3,999.69 |

| 45708 | Riley's Auto & Atv Repair Llc | \$421.23 |
|-------|--------------------------------|--------------|
| 45709 | ROD LAYMAN MASONRY | \$275.00 |
| 45710 | SHORT, RYAN | \$117.96 |
| 45711 | S & S TIRE FIRESTONE INC. | \$215.95 |
| 45712 | CATHERINE A SAGRAVES | \$86.50 |
| 45713 | RAMON & REBECA SMITH | \$42.10 |
| 45714 | Smits Greenhouses | \$50.00 |
| 45715 | Standard Business Machines | \$525.23 |
| 45716 | Time Warner Cable | \$104.98 |
| 45717 | TRANSUNION RISK DATA SOLUTIONS | \$150.60 |
| 45718 | Unifirst Corporation | \$87.12 |
| 45719 | VC3, INC. | \$5,849.45 |
| 45720 | Walmart Community/Gecrb | \$34.06 |
| | | \$417,583.50 |

Utility Fund

| CHECK | VENDOR | AMOUNT |
|-------|------------------------------------|-------------|
| 53289 | AT&T - 105503 | \$462.03 |
| 53290 | Autozone Inc | \$111.94 |
| 53291 | Brenntag Mid-South, Inc | |
| 53292 | Brownstown Electric Supply Co. | \$316.00 |
| 53293 | Central Ky Quicklube & Tire | |
| 53294 | CITCO WATER | \$2,433.15 |
| 53295 | Citizen Advertiser | \$768.00 |
| 53296 | CITY OF PARIS UTILITIES | \$10,892.07 |
| 53297 | Crystal Springs | \$46.26 |
| 53298 | HAWKINS WATER TREATMENT GROUP | \$2,523.25 |
| 53299 | John O Smits | \$1,748.33 |
| 53300 | OBERLANDER FIN. SERV., PLLC | \$3,900.00 |
| 53301 | Ray King | \$400.00 |
| 53302 | Rumpke | \$156.00 |
| 53303 | SHERWIN-WILLIAMS CO. | \$420.00 |
| 53304 | Shred-It Usa Llc | \$34.00 |
| 53305 | STURGILL, TURNER, BARKER & MOLONEY | \$185.00 |
| 53306 | Unifirst Corporation | \$236.95 |
| 53307 | Walmart Community/Rfcsllc | \$185.38 |
| 53308 | CENTRAL KY MECHANICAL | \$597.56 |
| 53309 | Central Ky Quicklube & Tire | \$99.80 |
| 53310 | Brenntag Mid-South, Inc | \$1,398.00 |
| 53311 | A Action Pest Control | \$52.50 |
| 53312 | Bluegrass Kesco | \$200.00 |
| 53313 | CCP INDUSTRIES INC | \$99.14 |
| 53314 | CITCO WATER | \$1,622.10 |
| 53315 | Columbia Gas Of Kentucky, Inc. | \$126.74 |
| 53316 | CORE & MAIN LP | \$2,055.84 |
| 53317 | Eads Hardware | \$192.77 |
| 53318 | Fouser Environmental Services | \$3,570.00 |
| 53319 | HAWKINS WATER TREATMENT GROUP | \$1,397.00 |
| 53320 | Kentucky Underground Protectio | \$214.50 |
| 53321 | KOI | \$439.17 |
| 53322 | Lowe's Business Acct/Gecrb | \$120.93 |
| 53323 | Mim Distribution | \$2,686.50 |
| 53324 | Riley Oil Company | \$925.39 |
| 53325 | Staples Advantage | \$267.23 |
| 53326 | Time Warner Cable | \$18.02 |
| 53327 | Tractor Supply Co | \$745.95 |
| 53328 | Unifirst Corporation | \$324.21 |
| 53329 | Us Geological Survey | \$5,100.00 |
| 53330 | VERIZON WIRELESS | \$350.53 |

| 53331 | At&t Onenet Service | \$8.48 |
|-------|---|-----------------------|
| 53332 | BOURBON PHYSICIAN, LLC | \$420.41 |
| 53333 | CITCO WATER | \$811.05 |
| 53334 | Ensite Llc | \$581.49 |
| 53335 | Great America Financial Servs | \$69.17 |
| 53336 | Kimball Midwest | \$26.40 |
| 53337 | KLC INSURANCE SERVICES | \$26,765.96 |
| 53338 | LITTRELL BROTHERS TREE SERVICE | \$4,800.00 |
| 53339 | Patterson & Dewar Engineers | \$5,204.00 |
| 53340 | | |
| | Purcell, Jerry | \$30.00 |
| 53341 | Time Warner Cable | \$359.97 |
| 53342 | United Laboratories, Inc. | \$545.85 |
| 53343 | US DEPARTMENT OF ENERGY | \$6,709.00 |
| 53344 | Usa Blue Book | \$433.13 |
| 53345 | CCP INDUSTRIES INC | \$170.34 |
| 53346 | Fastenal Company | \$56.96 |
| 53347 | Faust Electric Llc | \$4,858.97 |
| 53348 | Grainger, Inc | \$794.83 |
| 53349 | KLC INSURANCE SERVICES | \$26,765.96 |
| 53350 | Kps Sales, Llc | \$171.28 |
| 53351 | KU - KENTUCKY UTILITIES | \$9,522.01 |
| 53352 | LOU'S GLOVES, INC. | \$482.00 |
| 53353 | Quill | \$218.95 |
| 53354 | SHARE CORPORATION | \$402.94 |
| 53355 | American Industries Inc | \$435.12 |
| 53356 | At&t - 5014 | \$75.00 |
| 53357 | At&t - 5019 | \$172.60 |
| 53358 | AT&T CLUB SERVICE | \$388.41 |
| 53359 | Atlas Electric Motor Svc | \$13,269.17 |
| 53360 | DIANA BARNETT | \$127.56 |
| 53361 | Bourbon Community Hospital | \$90.00 |
| 53362 | CHARLES & KATHRYN CAMPBELL | \$44.93 |
| 53363 | Central Ky Quicklube & Tire | \$57.38 |
| 53364 | CITCO WATER | \$4,381.05 |
| 53365 | CITY OF PARIS UTILITIES | \$12,282.21 |
| 53366 | Columbia Gas Of Kentucky, Inc. | \$1,472.85 |
| 53367 | DYANNA EDENSTROM | \$33.31 |
| 53368 | GERMAN EUSEBIO | \$45.59 |
| 53369 | FERGUSON WATERWORKS | \$52.67 |
| 53370 | Fite, Gilbert | \$100.00 |
| 53370 | GCP ENVIRONMENAL SOLUTIONS | \$3,305.00 |
| 53371 | JOHNATHAN HARLOW | \$171.30 |
| | | |
| 53373 | ALEXANDRIA HAWKINS HAWKINS WATER TREATMENT GROUP | \$25.97 \$7.669.75 |
| 53374 | HAWKINS WATER TREATMENT GROUP | \$7,669.75 |
| 53375 | DENISE HAYES | \$39.32 |
| 53376 | Hayes Pipe Supply, Inc | \$1,390.80 |
| 53377 | RICARA HUNTER | \$27.53 |
| 53378 | ALAN FORBES & DARLA JACKSON | \$359.50 |
| 53379 | TRENE E JACKSON | \$59.31 |
| 53380 | MICHAEL JOHNSON | \$1,073.00 |
| 53381 | Kentucky Bank - Visa | \$2,361.83 |
| 53382 | KRONOS SAASHR, INC | \$154.70 |
| 53383 | LITTRELL BROTHERS TREE SERVICE | \$3,000.00 |
| 53384 | TRISTAN MCINTOSH | \$47.65 |
| 53385 | SERENA MOORE | \$38.86 |
| 53386 | LEE ANN MOYERS | \$42.59 |
| 53387 | NSI LAB SOLUTIONS | \$204.00 |
| 53388 | O'reilly Auto Parts | \$7.99 |
| 53389 | MARY OAKS | \$62.59 |

| 53390 | Riley Oil Company | \$556.42 |
|-------|----------------------------|------------|
| 53391 | SIGMA-ALDRICH INC | \$258.51 |
| 53392 | Standard Business Machines | \$50.47 |
| 53393 | Strand Associates Inc | \$8,370.00 |
| 53394 | GARY & ANGELA TACKETT | \$71.49 |
| 53395 | SUSAN PARKER & SHANE TRENT | \$75.94 |
| 53396 | Unifirst Corporation | \$210.25 |
| 53397 | Usa Blue Book | \$19.46 |
| 53398 | VC3 INC | \$1,322.05 |
| 53399 | VERIZON WIRELESS | \$128.71 |
| 53400 | Walmart Community/Rfcsllc | \$271.43 |
| 53401 | TIFFANY & AARON WILLIAMS | \$42.59 |

\$202,078.25

Brad Oberlander presented outstanding accounts payables invoices with General Fund outstanding of \$107,309.39 and Utility Fund outstanding of \$28,574.64. No Action taken

Commission & Staff Reports

Director of Human Resources Erin Morton

- Expressed her appreciation to all the EMS workers and their diligence to community care and safety with over 100 Covid Exposures and no workers comp claims.
- o Payroll conversion is scheduled for January 15-22 to NextGen.

Asst City Manager Mike Withrow

 Columbia Gas pipeline upgrade for 2021 will include Higgins Ave, High Street from 12th to Sandy Bottom. Miller Pipeline will be the new contactor completing the work.

City Attorney Bryan Beauman

- Open appointment to the Planning Commission.
- o Water Tower Lease review for T-Mobile is ongoing.
- O Qx.net lease to renew in February otherwise it will auto renew.

Commissioner, Stan Galbraith

o Rumpke Contract to be reviewed for renewal by December 2021.

Commissioner, Angela Roberts O Discussion of Martin Luther King Jr Day March to be held in Paris on January 18, 2021 at 2:00 pm. Will connect organizers with Chief

Roberts, and Brooks voting Aye.

City Clerk, Stephanie Settles

Adjourn

of Police Myron Thomas for route details.

Motion by Galbraith, seconded by Roberts, to adjourn the meeting at 10:18am. Motion carried by roll call vote of 4-0 with Gibson, Galbraith,

| Minutes taken and prepared by: | |
|--------------------------------|------------------------|
| HR Director, Erin Morton | |
| | Mayor, John A. Plummer |
| Attest: | |
| | |